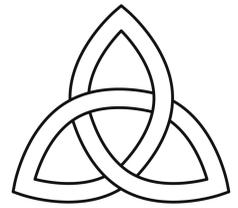




# TRINITY EPISCOPAL CHURCH

Sixteenth Sunday after Pentecost: Proper 18

September 4, 2016



*The Lord is in his holy temple; let all the earth keep silence before him. - Habakkuk 2:20*

*“Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord. During the service, let the Lord speak to you. After the service, speak to one another.”*

## THE HOLY EUCHARIST, RITE I

### THE WORD OF GOD

Hymn	(Blue) Hymnal 541
Opening Acclamation and Collect for Purity	(Red) BCP p. 323
The Summary of the Law	BCP p. 323
<i>Gloria in Excelsis</i>	Hymnal S-204 / BCP p. 324
The Collect - Proper 18	BCP p. 181

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### Deuteronomy 30:15-20

Moses said to all Israel the words which the Lord commanded him: “See, I have set before you this day life and good, death and evil. If you obey the commandments of the Lord your God which I command you this day, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his ordinances, then you shall live and multiply, and the Lord your God will bless you in the land which you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you this day, that you shall perish; you shall not live long in the land which you are going over the Jordan to enter and possess. I call heaven and earth to witness against you this day, that I have set before you life and death, blessing and curse; therefore choose life, that you and your descendants may live, loving the Lord your God, obeying his voice, and cleaving to him; for that means life to you and length of days, that you may dwell in the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves  
that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

**Philemon 1-20**

Paul, a prisoner for Christ Jesus, and Timothy our brother, to Philemon our beloved fellow worker and Apphia our sister and Archippus our fellow soldier, and the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God always when I remember you in my prayers, because I hear of your love and of the faith which you have toward the Lord Jesus and all the saints, and I pray that the sharing of your faith may promote the knowledge of all the good that is ours in Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love's sake I prefer to appeal to you—I, Paul, an ambassador and now a prisoner also for Christ Jesus—I appeal to you for my child, Onesimus, whose father I have become in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel; but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. Perhaps this is why he was parted from you for a while, that you might have him back for ever, no longer as a slave but more than a slave, as a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand, I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Great multitudes accompanied Jesus; and he turned and said to them, “If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me, cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him, saying, ‘This man began to build, and was not able to finish.’ Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace. So therefore, whoever of you does not renounce all that he has cannot be my disciple.”

### **The Sermon**

### **The Nicene Creed**

**BCP p. 327**

### **The Prayers of the People**

**BCP p. 328**

*For the sick and those who are in need:* Fraz; Sherry Presson; Doug Kinney; Duffy Meads; Barbara Minster; Sharon Kubitz; Linda Pumphrey; Rick Day; Claire Winn; Brenda Breeze; Everett Campbell; Clare; Florence Glass; Bette Frost; Muriel McConnell; Colene Sorsley; Catherine Hall; Howard Campbell; Marjorie Rudd; Bryce Dexter; Pat Hall; Vicki; Ruthie; M.; Don Fitts; Tawnee Felty and Family; Roland Skrobish; Anthony Houston; Liam Halt

*For those who are recovering:* Tracy Harmon; Rylan; Tristen Sharp; Fr. Tim Goodman; Sharon Lowery; Cheryl Lewis Howard

*For those who have died:* Bob Wilson; Wayne Garner; Kenny Moats

*In the Anglican Cycle of Prayer:* The Church of Tanzania - The Most. Rev. Jacob Erasto Chimeledya

*In the Diocesan Cycle of Prayer:* St. John’s, Decatur - The Rev. Richard Swan; Isevyva Parish, Tabora - The Rev. Marko Kimashi; The Mission of St. Matthew, Peru - The Rev. Jorge Aguilar and the Rev. Jerry Acosta.

*In the Parish:* John and Pam Lewis (9/7); Tami Cralley (9/9)

### **The Confession of Sin**

**BCP p. 331**

### **The Absolution and The Comfortable Words**

**BCP p. 332**

### **The Peace**

**BCP p. 332**

### **Announcements**

*See Insert*

## *THE HOLY COMMUNION*

### **Hymn**

**Hymnal 293**

### **Doxology**

**Hymnal 380, v. 3**

**The Great Thanksgiving: Eucharistic Prayer II**

**BCP p. 340**

*Sanctus*

**BCP p. 341 / Hymnal S-114**

**The Lord's Prayer**

**BCP p. 336 / Hymnal S-119**

**The Breaking of the Bread**

**BCP p. 337**

*Agnus Dei*

**BCP p. 337 / Hymnal S-158**

**Prayer of Humble Access**

**BCP p. 337**

**The Communion of the People**

*The Eucharist may be received by all Christians baptized with water in the name of the Father, the Son, and the Holy Spirit. Come to the altar rail and kneel or stand to receive the bread and/or the wine. If you prefer intinction - the host dipped in the wine - please leave the host in your hand and the Eucharistic Minister will intinct for you. If unable to come to the rail, the Eucharist may be brought to you. If you prefer not to receive communion, you may remain in your seat or come forward for a blessing, indicated by crossing your arms over your chest.*

**Hymn**

**Hymnal 512**

**Post Communion Prayer**

**BCP p. 339**

**The Blessing**

**BCP p. 339**

**The Dismissal**

**BCP p. 339**

**Hymn**

**Hymnal 376**

*Welcome to all. We are glad to worship with you.*

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The Rt. Rev. Daniel Martins, *Bishop of Springfield*

The Rev. Ben Hankinson, *Priest*

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