



# TRINITY EPISCOPAL CHURCH

## THE HOLY EUCHARIST, RITE I

Third Sunday after the Epiphany - January 22, 2017

Welcome to all. We are glad to worship with you. The Liturgy may be found in the Service Booklet in your pew backs or in the (Red) Book of Common Prayer, p. 323.

**Hymns and Service Music** - (Blue) Hymnal, S numbers in front and included in booklet

- |                |             |                   |           |                |     |
|----------------|-------------|-------------------|-----------|----------------|-----|
| 1. Procession: | 537         | 5. Doxology:      | 380, v. 3 | 9. Communion:  | 321 |
| 2. Gloria:     | S 204       | 6. Sanctus:       | S 114     | 10. Recession: | 539 |
| 3. Sequence:   | 581         | 7. Lord's Prayer: | S 119     |                |     |
| 4. Offertory:  | 135, v. 1-3 | 8. Agnus Dei:     | S 158     |                |     |

**The Collect: Third Sunday after the Epiphany**

BCP p. 163

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

**The Lesson: Amos 3:1-8**

Hear this word that the Lord has spoken against you, O people of Israel, against the whole family which I brought up out of the land of Egypt: "You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. "Do two walk together, unless they have made an appointment? Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing? Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? Is a trumpet blown in a city, and the people are not afraid? Does evil befall a city, unless the Lord has done it? Surely the Lord God does nothing, without revealing his secret to his servants the prophets. The lion has roared; who will not fear? The Lord God has spoken; who can but prophesy?"

**The Psalm: 139:1-11**

*Read responsively by whole verse*

BCP p. 794

- 1 LORD, you have searched me out and known me; \* you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \* and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \* but you, O LORD, know it altogether.
- 4 You press upon me behind and before \* and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it.

- 6 Where can I go then from your Spirit? \* where can I flee from your presence?
- 7 If I climb up to heaven, you are there; \* if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning \* and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me \* and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, \* and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day; \* darkness and light to you are both alike.

### The Epistle: 1 Corinthians 1:10-17

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

### The Gospel: Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

### The Prayers of the People

*For the sick and those who are in need:* Fraz; Sherry Presson; Doug Kinney; Duffy Meads; Barbara Minster; Sharon Kubitz; Linda Pumphrey; Rick Day; Claire Winn; Brenda Breeze; Everett Campbell; Clare; Bette Frost; Muriel McConnell; Marjorie Rudd; Bryce

Dexter; Ruthie; M.; Don Fitts; Tawnee Felty and Family; Anthony Houston; Liam Halt; Donis Eichens; Nancy Stewart; Balfour Hunnicut; Elaine Tillman; Sue Shrode; Dorothy; Doug Clark; Lyle Endicott; Vincent Fry; Samantha Capps; Myrt Arthurs

*For those who are recovering:* Tracy Harmon; Rylan; Sharon Lowery; Cheryl Lewis Howard; Pat Hall; Howard Campbell; Vicki; Mott Jones; Phil; Sam

*For those who have died:* Roland Skrobish

*In the Anglican and Diocesan Cycles of Prayer:* The Diocese of Lake Rukwa - The Rt. Rev. Mathayo Kasagara; St. Barnabas, Havana; Ilalwansimba Parish, Tabora - The Rev. Joel Kahindi; The Mission of St. John the Evangelist; Peru - The Rev. Luis Villalobos; Pray for Christian Unity

*Anniversaries and Birthdays:* Anne Campbell (1/22); Asa Newell (1/22); Craig Emery (1/22); Amy Newell (1/24); John and Ann Howard (1/27)

## SCHEDULE

Tuesday, January 24		Looking Ahead	
	8:30 AM Mass @ Good Sam. Hosp.	Feb. 2	The Presentation
Wednesday, January 25 - Conversion of St. Paul		Feb. 20-22	Clergy Pre-Lenten Retreat
	5:30 PM Mass	Feb. 24	St. Matthias
Sunday, January 29 - Epiphany IV		Feb. 28	Shrove Tuesday
	9:15 AM Rosary	Mar. 1	Ash Wednesday
	9:30 AM Sunday School		
	10:30 AM Mass		

## PARISH NOTICES

*Annual Meeting:* The 2017 Annual Meeting will be following church. We have a parish dinner and reception to honor Gary and Linda before moving on to the business meeting.

*Prayer for Christian Unity:* We continue in the Week of Prayer for Christian Unity. Join us in our common prayer that we all may be one. We will cap off the week with the Feast of the Conversion of St. Paul on Wednesday with Mass at 5:30 p.m.

*Outreach - Souper Bowl of Caring:* Leading up to the Super Bowl (February 5), we will be collecting canned goods and Outreach funds (made out to Trinity) to distribute to area food pantries. This nationwide event contributes to local communities. Pots for collecting food and donations can be found in the Church and Parish Hall.

*Youth at Lifeboat:* Next Sunday, January 29, the youth will be serving dinner at Lifeboat Alliance Homeless Shelter. We will meet around 4:30 p.m.

*2017 Church Calendars:* 2017 Church Calendars can be found at the back of the Church.

*2017 Sign Ups:* Sign ups for flowers and coffee hour for 2017 are up in the Parish Hall. Be sure to join in these opportunities to beautify our worship and build our fellowship.

## LITURGICAL TIDBIT: HYMNS AND WHY WE SING

Singing hymns is an ancient part of liturgy, predating the church as the Hebrew people sang the Psalms. Many if not most of the hymns we sing are ancient in tune or lyric or both. They, like so many of our prayers, have been transmitted from one generation to another with good reason. They may extol a portion of the biblical story using Scripture as the text or subject, or they may submit through prose or poetry some prayer or praise appropriate to the occasion. They are an integral part of the liturgy and the corporate worship of the faithful gathered together.

“Yes, but I don’t or can’t sing.” A popular objection to which I suggest a couple of options. The first and best option is to sing anyway. No one expects Pavarotti, but we are asked to offer all that we are and all that we have, regardless of one’s talent or preferences. Our worship is truly not about us. But if that does not sway you, there is still a better option than leaving the hymnal closed: open it up and pray the text of the music. In this way we continue to link ourselves one to another in the corporate act of worship as we experience ancient prayer and praise made present by, with, and in us.

Choosing to absent ourselves from hymns is to separate ourselves, if even for a moment, from the worship which the church offers as one body. Wisely did St. Augustine observe, “He who sings prays twice.” If indeed hymns are sung prayers, then let us sing out with our heart, mind, and voice (even if we can’t carry a tune in a bucket).

## SERVING FOR THE GREATER GLORY OF ALMIGHTY GOD

	<u>This Week, January 22</u>	<u>Next Week, January 29</u>
Acolytes:	Will Adams, Abby Bruce Jacob Bruce	Will Adams, Abby Bruce Jacob Bruce
Altar Guild:	Tracy Adams, Joyce Bruce	Tracy Adams, Joyce Bruce
Coffee Hour:	Parish Dinner & Reception	Jo Williams, Martha Newell
Flowers:	Christmas Poinsettias	TBA
Greeter:	Tracy Adams	Tracy Adams
Intercessor:	Anne Campbell	Esther Schelosky
Lector:	Esther Schelosky	Anne Campbell
Eucharistic Minister:	Anne Campbell	Jim Adams
Eucharistic Visitor:	----	Anne Campbell

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