



TRINITY EPISCOPAL CHURCH

THE HOLY EUCHARIST, RITE I

Fourth Sunday after the Epiphany - January 29, 2017

Welcome to all. We are glad to worship with you. The Liturgy may be found in the Service Booklet in your pew backs or in the (Red) Book of Common Prayer, p. 323.

Hymns and Service Music - *(Blue) Hymnal, S numbers in front and included in booklet*

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|----------------|----------------------|-------------------|-----------|----------------|-----|
| 1. Procession: | 477 | 5. Doxology: | 380, v. 3 | 9. Communion: | 656 |
| 2. Gloria: | S 204 | 6. Sanctus: | S 114 | 10. Recession: | 437 |
| 3. Sequence: | 554 (<i>twice</i>) | 7. Lord's Prayer: | S 119 | | |
| 4. Offertory: | 441 | 8. Agnus Dei: | S 158 | | |

The Collect: Fourth Sunday after the Epiphany

BCP p. 164

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Micah 6:1-8

Hear what the Lord says: Arise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of bondage; and I sent before you Moses, Aaron, and Miriam. O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?" He has showed you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Psalm: 37:1-6

Read responsively by whole verse

BCP p. 633

- 1 Do not fret yourself because of evildoers; * do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, * and like the green grass fade away.

- 3 Put your trust in the LORD and do good; * dwell in the land and feed on its riches.
- 4 Take delight in the LORD, * and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, * and he will bring it to pass.
- 6 He will make your righteousness as clear as the light * and your just dealing as the noonday.

The Epistle: 1 Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth; but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; therefore, as it is written, "Let him who boasts, boast of the Lord."

The Gospel: Matthew 5:1-12

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you."

The Prayers of the People

For the sick and those who are in need: Fraz; Doug Kinney; Duffy Meads; Barbara Minster; Sharon Kubitz; Linda Pumphrey; Rick Day; Claire Winn; Brenda Breeze; Everett

Campbell; Clare; Bette Frost; Muriel McConnell; Marjorie Rudd; Bryce Dexter; Ruthie; M.; Don Fitts; Tawnee Felty and Family; Anthony Houston; Donis Eichens; Nancy Stewart; Balfour Hunnicut; Elaine Tillman; Sue Shrode; Dorothy; Doug Clark; Lyle Endicott; Vincent Fry; Samantha Capps; Myrt Arthurs; Arlene Austin; Nathan Braun; Ray Belcher

For those who are recovering: Tracy Harmon; Rylan; Sharon Lowery; Cheryl Lewis Howard; Pat Hall; Howard Campbell; Vicki; Mott Jones; Phil; Sam; Liam Halt; Sherry Presson

For those who have died: Fr. Jim Fackler, Steve Armstrong

In the Anglican and Diocesan Cycles of Prayer: The Diocese of Lichfield, England - The Rt. Rev. Michael Iprgrave, The Rt. Rev. Mark James Rylands, The Rt. Rev. Geoffrey Peter Anna, The Rt. Rev. Clive Gregory; St. Thomas, Glen Carbon - The Rev. Tony Clavier; Ng'ambo Parish, Tabora - The Rev. Naftari Mathew; The Parish of Christ the Redeemer and St. Peter; Peru - The Rev. Misael Varillas

Anniversaries and Birthdays: Sue Shrode (1/29); Sheila Thompson (1/29)

SCHEDULE

Sunday, January 29 - Epiphany IV

4:30 PM Trinity at Lifeboat Shelter

Sunday, February 5 - Epiphany V

9:15 AM Rosary

Tuesday, January 31

8:30 AM Mass @ Good Sam. Hosp.

9:30 AM Sunday School

10:30 AM Mass

Wednesday, February 1

9:30 AM Mass @ Countryside

5:30 PM Mass

Looking Ahead

Feb. 20-22 Clergy Pre-Lenten Retreat

Thursday, February 2 - Feast of the Presentation

5:30 PM Mass

Feb. 24 Feast of St. Matthias

Feb. 28 Shrove Tuesday

PARISH NOTICES

Discretionary Fund: This Sunday's loose offering goes to support the Discretionary Fund and its ministry among those in need in our community. Please give generously as you are able.

Youth at Lifeboat: This afternoon, the youth and any other interested members will be serving dinner at Lifeboat Alliance Homeless Shelter. We will meet around 4:30 p.m.

Mass at Countryside Manor: This Wednesday, February 1, we will travel to Countryside Manor for our monthly service of Word and Sacrament with the residents there. All are welcome to join us in the activity room of the facility.

Souper Bowl of Caring: Next Sunday is the last day to bring in canned goods and donations for the Souper of Caring to support local food ministries in Mt. Vernon.

Feast of the Presentation: Thursday evening we will celebrate the Feast of the Presentation with Mass at 5:30 p.m.

2017 Sign Ups: Sign ups for flowers and coffee hour for 2017 are up in the Parish Hall. Be sure to join in these opportunities to beautify our worship and build our fellowship.

THEOLOGICAL TIDBIT: DEACONS

An Excerpt From "According to the Gifts We Have Been Given", by Bishop Martins

A deacon inhabits a position of liminality—between church and world, between following and leading—and is therefore, by virtue of order, a disturbing and unsettling presence. At the same time, it is within the charism of the order for a deacon to work within a wide range of administrative and executive responsibilities within the life of the Church.

A deacon is a personal icon of Christ the Servant, finding a ministerial pattern in our Lord's washing of his disciples' feet on the night before his suffering and death. This is not to undermine the call of the whole people of God to engage in servant ministry, but, rather, to galvanize them toward that end. Deacons serve by leading and lead by serving.

The voice of deacons, therefore—whether individually or as a college—is more prophetic than institutional, more charismatic than juridical. Their authority resides in their sacramental identity as icons of Christ the Servant, and not from any polity-based entitlement. Their power as moral agents is rooted precisely and paradoxically in their lack of power as political agents. Their powerlessness as they speak for the powerless is what commands the attention and respect of the People of God

SERVING FOR THE GREATER GLORY OF ALMIGHTY GOD

	<u><i>This Week, January 29</i></u>	<u><i>Next Week, February 5</i></u>
<i>Acolytes:</i>	Will Adams, Abby Bruce Jacob Bruce	Will Adams, Asa Newell Emma Newell
<i>Altar Guild:</i>	Tracy Adams, Joyce Bruce	Esther Schelosky
<i>Coffee Hour:</i>	Jo Williams, Martha Newell	Open
<i>Flowers:</i>	Fr. Ben - <i>In thanksgiving for the anniversary of his diaconal ordination</i>	Open
<i>Greeter:</i>	Tracy Adams	Tami Cralley
<i>Intercessor:</i>	Esther Schelosky	Jim Adams
<i>Lector:</i>	Anne Campbell	Donald Welch
<i>Eucharistic Minister:</i>	Jim Adams	Jim Adams
<i>Eucharistic Visitor:</i>	Anne Campbell	~~~~

The Rt. Rev. Daniel Martins, *Bishop of Springfield*

1100 Harrison Street
Mt. Vernon, IL 62864

O: (618) 242 - 3434
C: (843) 610 - 5129

The Rev. Ben Hankinson, *Rector*

frbenhankinson@gmail.com
WWW.TRINITYMTVERNON.ORG